



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5306

SERIAL NUMBER 10/711,307	FILING DATE 09/09/2004 RULE	CLASS 219	GROUP ART UNIT 1725	ATTORNEY DOCKET NO. EPI.01
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Steven F. GARNIER, Littleton, CO;

Chad A. MITCHINER, Golden, CO;
Jay A. MOORE, Broomfield, CO;

** CONTINUING DATA *****

GSE - None

** FOREIGN APPLICATIONS *****

GSE - None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 10/18/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>Jeffrey J. Erzen</i> Examiner's Signature	<i>GSE</i> Initials	13	30	4

ADDRESS

25871
 SWANSON & BRATSCHUN L.L.C.
 1745 SHEA CENTER DRIVE
 SUITE 330
 HIGHLANDS RANCH , CO
 80129

TITLE

LOW PROFILE LASER ASSEMBLY

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
RECEIVED 518		